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UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

Philadelphia Division

Azaraha Robinson,		Chapter 13 Case No. 25-10678-AMC
	Debtor.	

Amended Certificate of Service

I, Michael A. Cibik, certify that on June 24, 2025, I did cause a true and correct copy of the documents described below to be served on the parties listed on the mailing list exhibit, a copy of which is attached and incorporated as if fully set forth herein, by the means indicated and to all parties registered with the Clerk to receive electronic notice via the CM/ECF system:

• First Amended Chapter 13 Plan

I certify under penalty of perjury that the above document(s) was sent using the mode of service indicated on the attached mailing exhibit.

Date: June 24, 2025

Michael A. Cibik
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U.S. Trustee

Robert NC Nix, Sr. Federal Building 900 Market Street, Suite 320 Philadelphia, PA 19107 Method of Service: CM/ECF

Scott F. Waterman

Chapter 13 Trustee Office 2901 St. Lawrence Avenue, Suite 100 Reading, PA 19606

Method of Service: CM/ECF

American Neighborhood Mortgage Acceptance Company,

LLC Attn: Bankruptcy Dept 1 Corporate Drive, Ste 360 Lake Zurich, IL 60047 Method of Service: CM/ECF

First Atlantic Federal Credit Union

c/o Rebecca K. McDowell Saldutti Law Group 1700 Market St., Suite 1005 Philadelphia, PA 19103 Method of Service: CM/ECF

Pennsylvania Department of Revenue

Bankruptcy Division PO Box 280946 Harrisburg, PA 17128-0946

Method of Service: First Class Mail

U.S. Department of Housing and Urban Development

801 Market Street Philadelphia, PA 19107

Method of Service: First Class Mail